



**WEST POINT CITY**  
**3200 West 300 North**  
**West Point City, UT 84015**  
**DUE BEFORE OCTOBER 31, 2017 AT 5:00 PM**

**CAMPAIGN FINANCIAL REPORT - 2017**

**To:** West Point City  
 Attention: Casey Arnold, West Point City Recorder  
 3200 West 300 North  
 West Point City, UT 84015

Candidate Name: Andy Dawson  
Full name of candidate  
 Street Address: 2240 W 470 N City: West Point City, Utah 84015  
 Phone No: 801 726 8106 Cell Phone No: 801 726 8106  
 Name of Office: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>1102.29</u>		\$ <u>1102.29</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>1102.29</u>		\$ <u>1102.29</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 6/1/17 and ending 10/17/17  
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10/17/17 Signed: [Signature]  
(Candidate Signature)

DATE RECEIVED: <u>10/17/17</u>	RECEIVED BY: <u>CA</u>
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NOTE: Utah Election Code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

### FORM "A" -- ITEMIZED CONTRIBUTION REPORT

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contributions
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>0</u>

If additional space is needed, use another paper and list information in the same format as above and attach to this report.

### FORM B -- ITEMIZED EXPENDITURE REPORT

Date Of Expenditure	Person or Organization To Whom Expenditure Was Made	Mailing Address & Zip Code	Amount of Expenditure
<u>10/15/17</u>	<u>Accu Color Digital Printing</u>	<u>1979 W 1900 S Syracuse UT 84075</u>	<u>548.35</u>
<u>10/16/17</u>	<u>U S P S</u>	<u>98 N Main Clearfield UT 84015</u>	<u>553.94</u>

If additional space is needed, use another paper and list information in the same format as above and attach to this report.